

# THE DAILY UNION VEDETTE.

A champion brave, alert and strong... To aid the right, oppose the wrong.

Vol. III.]

Camp Douglas, U. T., Thursday Morning, April 13, 1865.

[No. 84.

The Daily Union Vedette,  
PUBLISHED EVERY MORNING, (SUNDAYS EXCEPTED,) AT  
CAMP DOUGLAS, U. T.

—BY—  
OFFICERS AND ENLISTED MEN,  
—OF THE—  
California and Nevada Volunteers.

Terms of Subscription; Invariably in Advance  
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SPECIAL NOTICES charged for at the rate of fifty cents a line, each insertion.

MARRIAGES, BIRTHS, and DEATHS are published in this paper free of charge.

All Orders addressed "To the Publishers of the DAILY UNION VEDETTE, Camp Douglas, Utah Territory," will meet with prompt attention.

All Communications must be addressed to the "Editor of the DAILY UNION VEDETTE, Camp Douglas, Utah Territory."

Mr. LUCIUS A. BILLINGS is our authorized Agent for the transaction of business in Salt Lake City. Orders left for him at the U. S. Subsistence Storehouse, Main street, will be promptly attended to.

L. P. FISHER,  
No. 629 Washington Street, is the only Agent for the DAILY UNION VEDETTE, in the city of San Francisco. All orders for advertising, left with him will be promptly attended to.

J. M. SIMMONS,  
Assistant Assessor Internal Revenue,  
First Division, District of Utah.  
Residence: Two doors east of the Theatre,  
opposite City Hall, Salt Lake City.

C. B. WAITE & CO.,  
DEALERS IN MINING STOCKS, &c.  
IDAHO CITY, IDAHO TER.  
feb. 14-tf

JAS. W. STEVENS,  
ATTORNEY AND COUNSELLOR AT LAW,  
will practice in all the Courts of the Territory.  
Office on 1st East Temple street, opposite Seventy's Hall.

GILBERT & SONS.  
Dealers in  
Groceries, Hardware, Clothing etc.

T. D. BROWN & SON,  
Provision Store,  
EXPRESS & EXCHANGE OFFICE,  
East Temple Street, Salt Lake City.

AUSTIN M. CLARK. | JOHN W. KERR. | M. E. CLARK.  
CLARK & CO.,  
BANKERS,  
East Temple st., (Salt Lake House,) G. S. L. City.  
Exchange Sold on all parts of the United States and Europe.

N. S. RANSOHOFF & CO.  
Dealers in  
Dry Goods & Ready Made Clothing.  
Main Street, Salt Lake City.

Take Notice!  
ROSENBAUM & CO., sell only good fresh  
beef, at reasonable rates,—when we con-  
clude to sell half starved Steers—we'll be able  
to reduce prices—but we will not offer THAT  
kind to OUR customers just yet, at any price.  
jan10-tf

FOR SALE!  
GUNNY SACKS, EMPTY BARRELS, AND  
PACKING BOXES, of all sizes, for sale at  
the Subsistence Warehouse, Great Salt Lake  
City.

JAMES LINFORTH,  
Commission Merchant,  
208 BATTERY STREET,  
San Francisco, Cal.

AGENCY for the purchase and shipment of all descriptions of MERCHANTISE and MACHINERY on Commission for Utah, Idaho and Montana.

Orders respectfully solicited. jan 2-tf.

T. B. HELLER. E. F. SNYDER.  
HELLER & SNYDER,  
AUCTION AND COMMISSION MERCHANTS,

Second South Temple Street, two doors from East Temple Street, (west.)

WILL sell at public and private sale, at Ten o'clock every morning, Horses, Wagons, Merchandise, etc. Warehouse for Storage.

Wanted Produce of all kinds. d19tf

TELEGRAPH COAL BED.

PARTIES can be supplied w/ Coal at this Mine—in the short t notice.  
Orders left at the Telegraph Office or at the Mine, will be promptly attended to.

GEO. W. CARLETON,  
Great Salt Lake City, April 6th, 1864. Jan3tf

S. J. LEES. ED. B. SHOEBRIDGE.  
LEES & SHOEBRIDGE,  
GENERAL DEALERS

GROCERIES, PROVISIONS, FLOUR,  
GRAIN, &c.

East Temple Street..... Salt Lake City.  
N. B. Particular attention paid to outfitting Miners, Traders, etc.

jan14-tf

WALKER BRO'S.

MAIN STREET, SALT LAKE CITY,  
AND

At the old stand of STAINES & NEEDHAM,  
and of FAIRFIELD, at Fort Crittenden,

IMOPRTERS AND DEALERS

DOMESTIC AND FOREIGN DRY GOODS.

jan14-tf

GREENBACK SALOON.

Cor. Main and 2d South Temple St.  
THE UNDERSIGNED HAVING NEWLY  
supplied the above saloon with the best  
HANDS OF

WINES, LIQUORS & CIGARS,

Is the only place where you can get the real  
SAN FRANCISCO COCKTAILS,

NEW YORK PUNCHES, and

PHILADELPHIA TOM and JERRYS.

jan26tf

J. M. YOUNG, Prop'r.

AUSTIN M CLARK, J. W. KERR, MILTON E CLARK.

Clark & Co.,  
BANKERS,  
Great Salt Lake City.

DEALERS IN

COIN,  
GOLD DUST  
and EXCHANGE.

MONEY RECEIVED ON DEPOSIT.

Correspond with the Metropolitan Bank, New York; Clark & Co., Leavenworth; Clark & Co., Denver.

Re'er by permission to Bank of Commerce, New York; Drexel & Co., Philadelphia. split1

W. I. APPLEBY,

ATTORNEY AND COUNSELLOR AT LAW,  
will practice in all the Courts of Utah.

Debts collected, Deeds, Leases, Powers of Attorney, etc. legally drawn up, and Acknowledgements Depositions, etc., taken according to Law, for any of the States or Territories.

OFFICE at residence on Market street, one block west of the Post-Office, G. S. L. City.

jan28tf

DENTISTRY.

DR. W. F. GRISWOLD,  
DENTIST.

OFFICE at the residence of Mrs. KAY,

East Temple Street..... G. S. L. City.

Refer by permission to

GILBERT & SONS, HOLLADAY & HALSEY,  
CLARK & CO.,

jan16-tf

BOUNTIES! BOUNTIES!!

AARON NEWFIELD  
IS IN TOWN YET.

The Highest Prices Paid for

CALIFORNIA STATE BOUNTIES

AT THE SAN FRANCISCO

CLOTHING HOUSE.

feb17-tf

AARON NEWFIELD

oct11tf

Fine Wines and Brandies,

FOR MEDICAL PURPOSES.

All orders promptly filled at lowest mar-

ket price.

febr3-m

METROPOLITAN HOTEL,

NEW YORK.

S. LELAND & CO.

OCCIDENTAL HOTEL,

SAN FRANCISCO.

L. E. LELAND & CO.

UNION HALL,

SARATOGA SPRINGS.

W. W. LELAND & CO.

dec29-3m

BEN. HOLLADAY, } { W. L. HALEY,

New York. } G. S. L. City.

HOLLADAY & HALSEY,

BANKERS.

At the office of the Oregon Stage Line, Great

Salt Lake City, will pay the highest rates for

GOLD DUST AND COIN.

Dust bought for Coin or Currency.

Cash paid for Govt' Vouchers.

Drafts payable in Coin or Currency

sold on

New York,

San Francisco, Cal.

Virginia City, Idaho,

Denver City, Colorado,

Atchinson, Kansas,

Portland, Oregon and

Victoria, British Columbia.

Postage Currency and Revenue Stamps for

febr24

NEW STORE! NEW STORE!!

ELLIS & BROTHERS

Have just received a full and complete assort-

ment of

General Merchandise,

consisting in part of

STAPLE & FANCY DRY GOODS.

MILLINERY GOODS IN VARIETY,

Ladies', Misses' and Children's Hats,

Embroideries of all descriptions,

Cassimere and Borage Shawls,

Ladies', Misses and Children's Shoes,

Yankee Notions, etc., etc.

Also, a full assortment of Gentlemen's

Ready Made Clothing,

Gent's Furnishing Goods,

Hats and Caps of all prices and qualities,

Boots and shoes of the best manufacture,

California blankets of varied shades,

Straw mattings, Window shades, etc.

And a full and complete assortment of

HARDWARE AND CUTLERY

Rope of all sizes, Glass and Queen's

ware, Stationery and Blank

Books, Dye Stuffs, etc.,

Groceries, Paints, Oils, Cigars and

Tobacco, WINES and LIQUORS. Coal

Oil and looking glasses.

All of which we offer for sale, wholesale and retail, at prices cheaper than the cheapest, tak-

Small Profits and Quick Sales.

Justice or Persecution?

A case was recently concluded before the Probate-Court in this City, wherein one Rosenbaum, a Jew, was arraigned on the charge of cattle stealing. We have hitherto refrained from making any undue mention of this case because it was to be tried on its merits before a court, which should be one of justice and it was not our wish to prejudice the public mind in any manner as to the guilt or innocence of the accused.

No one can have failed to notice, however, a somewhat different disposition on the part of our city contemporaries, manifested from the beginning in a spirit of hostility, totally at variance with fairness and giving rise to a suspicion, that foul-play was contemplated, which it was necessary to conceal by a show of eagerness to have justice done, but which overleaped its purpose and merely betrayed a desire to prejudice popular opinion against the accused.

Now this Rosenbaum, if found guilty, after a fair and impartial trial, we should desire to see punished in accordance with the gravity of his offence, but it is simply truth to state, that there is a wide spread belief in the existence of a conspiracy to crush him, which cared little for the means employed so they should be successful. If this suspicion be well founded the public should know it, and it is our purpose to note at this time some of the salient points in the case for future reference.

The character of the evidence, on the strength of which Rosenbaum was held to answer, was in itself well calculated to excite doubt in the minds of many. Men testified with wonderful minuteness to what they saw, while a severe snow-storm was raging, and, though doubtless they did see just what was sworn may have been arranged before hand, with the full knowledge of one Henry Smith, so as to make an inconvenient business rival the recipient of guilt, which properly belongs elsewhere.

This man Smith, was proved in court to have been before engaged in similar cattle transactions with others of his persuasion, and, although various witnesses seemed anxious to remember they saw him somewhere in the mountains eastward on the day when the cattle were driven through the city, yet the purpose was so evident that even the jury were compelled to tacitly acknowledge his being elsewhere at the same time, as is clearly shown in their verdict. When a warrant was sought for his arrest, various pretexts were resorted to in order to avoid its issue by the worthy Judge, before whom this case was tried, and it had finally to be procured elsewhere.

From the first the city press seemed determined to have Rosenbaum found guilty, one of them almost laying itself liable to the suspicion that it was retained for the prosecution. The annual Mormon Conference commenced about the time the trial was concluded and, as though there were some kindred feeling of hatred animating all alike, the Jews were denounced from the stand by Brigham and his satellites with vehemence which reminds one forcibly of the days of "reformation among the Saints," which were also days of blood.

One of Rosenbaum's counsel was a Mormon and it is worthy of note, that in this same Conference the lawyers were bitterly denounced and this particular member of the fraternity ordered on a foreign mission. Is there any connection between his defense of the man accused of crime—whose conviction was perhaps sought—and this banishment? It looks very like it.

If there be any conspirators in this

affair, high or low, law-giver or lay member, let them walk carefully and not be caught tripping, for, if their trail be not well concealed, we shall find them out, and we promise they shall not escape punishment. It is our belief that there have been quite enough law cases in Utah which have been decided by "counsel" instead of in the jury room and if we can break up the iniquitous and accursed system it shall be done. Anything like freedom does not exist therein, neither should this Star Chamber despotism be allowed to exist among a free people.

*A synopsis of a discourse preached in Great Salt Lake City, Sunday, March 26th, 1865, by Rev. NORMAN MCLEOD.*

*Matthew, 7 chap. 15 and 16 verses.*

To the omniscient Jesus the future was as the present. He saw the long line of pretenders who would rise up, clothed in the garb of prophets and of heavenly messengers, claiming to be the sole dispensers of salvation, the vice-gerents of God on earth, uttering great swelling words of vanity, to deceive and lead astray the ignorant and credulous; and in closing up His immortal discourse containing the grand governing laws of life, the ethics for the ages, He uplifted a voice of warning, "beware of false prophets which come to you in sheep's clothing, but inwardly they are ravenous wolves," and with compassion worthy of His generous heart, He gave to the race a sure test of character, a principle, which, if faithfully applied, will guard us from deception, enable us to unmask errorists, to expose their showy pretensions, to detect the ravenous wolf, even though clothed in the lamb like habitments of many saintly professions; "ye shall know them

The false Christ and false prophets ever and again rising up to blight the hopes of thousands, are not the strange and fearful phenomena that superficial minds with based breath represents them to be, presaging direful disasters to our fondest hopes, a breaking up of the old foundations. While our pity is awakened for their dupes, we laugh to scorn the inane babble of the pretenders, our faith in christianity is only the more confirmed, and, with fonder confidence, we cling to Christ's profound philosophy.

The history of the Christian Church for more than eighteen hundred years, attests the truth, presupposed in Christ's warning in the text. Ever and again false prophets have risen up, arrogating to themselves. I know not what holy names or what high and Godlike functions, but proclaiming principles antagonistic to the principles of christianity, and virtually disputing the empire with the Nazarene; with ever so much assurance, proclaiming an improvement on the old religion, a new and more excellent way to the beatitude of the future. Some of the pretended heavenly messengers have been poor, brainless fanatics, distinguished only by their unbounded arrogance and vanity, and the regret is, that they were not always allowed to live and die, without even so much as a breath of persecution being raised against them. Christian charity should have provided them insane asylums, but the false zeal of so-called christian theorists has too often, in the estimation of their dupes, transformed them into

martyrs, giving occasion for the canonization of ignorance, villainy and crime. Others again of the false prophets, have been cool and deliberate deceivers, concocting schemes of demoralization often without even the merit of originality, jumbling together the elements of effete and antiquated absurdities and abominations, resurrecting and galvanizing the corpses of old and exploded errors and systematized crimes, that before the splendor of christianity had shrunk away into darkness; and by the various processes of lies, craft and intimidation, gaining authority over multitudes and wielding it for the most unholy purposes, in the halloved name of religion, crushing out manhood, lofty aspirations, blasting the purest hopes and crucifying the holiest sentiments of womanhood.

But, in the text we have a principle to aid us, in detecting and exposing the deceptions often practised by men's infidelity to principle, and by his inhumanity to men, upon his brother; a principle of infinite value, ranging itself among self evident and eternal truths, in its simplicity, suiting itself to the capacity of the least pretending minds; in its universality of application, meeting and solving otherwise dark problems of ethics, and commanding the admiration and respect of the most philosophic minds, it is the purest morality, and the most transparent logic in the simplest form. No process of elaborate reasoning could render the conclusion more irresistible "a tree is known by its fruits, a good tree bringeth forth good fruit, a corrupt tree bringeth forth evil fruit," these are the links in the chain of Christ's reasoning, behold the grand conclusion, "by the fruits ye shall know them."

And, if we shall ever become the dupes of errorists, bearing down our manhood itself at their shrine, it will be, because we close our eyes to the light, refusing to act like deathless intelligencers, who in the wreck of all else have one proud right reserved, not to be bartered for the wealth of worlds, the right to think and act for ourselves, subject only to the eternal principles of morality, which are always and ever true to every high and worthy interest, the right to move through the world as God Almighty's freemen, calling no man master but Christ, kneeling at no shrine, but the shrine of virtue and truth, bending the knee only to Almighty God in that act of highest intelligence, when humiliation tends to exaltation, and when even the lowly suppliant is permitted to claim kindred with the highest and casting off slavish fear, to exclaim "My Father who art in Heaven," and who, that ever breathed that prayer at a mother's knee, while the dear hand of tenderness rested like a benediction on the head of the young immortal, could ever submit to be swayed by spiritual tyrants, "by their fruits ye shall know them," this is the grand and terrible test, exploding, as by volcanic forces, the theories concocted by ignorance, fanaticism, mad ambition, crime and consuming the very mantle of saintly authority, wrapping the prophets form and exposing defaced and odious character to the scorn and loathing of mankind.

To plead anything, without

showing the depth and staple grounds and reasons for authority, to demand unreasoning obedience to dogmas and theories, has ever been the trick of the oppressors of mankind whether arrayed in regal or sacerdotal vestments, this is the divinity, that to the ignorant, doth hedge about their tyrants, this is the first and last argument of the enemies to the race. Authority, the right divine to govern many, and in every age, multitudes have listened, with dilated eyes and open mouths to mock thunders of the self constituted Jupiters of authority, but christianity tears away the drapery, that we may see the trick behind the scenes, often converting the awe of credulity, pervading the hearts of the worshippers into loathing and contempt, or with deep indignation against the crime perpetrated in the name of the highest, upon immortal minds.

I meet with a theory of religious faith and practice, dignified by the name of a system, purporting to be a new revelation with doctrines, ordinances, practices, and usages, nowhere sanctioned in what we have been taught to believe as God's great legacy of mercy to man—the Christian revelation. And, what is my duty as the possessor of thought and reason? Undoubtedly, if I notice it at all, to question the new claimant to obedience, whence came you? What are your purposes? What is your genius, the nature of your mission among men? And, what is the response? From Heaven, of course, a new and more glorious religion to meet the fell necessities and cravings of the rising age. But, is that *loud and arrogant utterance* enough to convince reason, to elicit faith, and secure discipleship? Most certainly not. Presently I ask the question, where do you tend? What is your philosophy? I care for none of your metaphysical definitions, your windy declamations, your pompous dissertations respecting the grounds of your high authority. I have no time to go through the dark, intricate labyrinth of what your advocates call the reasoning by which they arrive at last, all drabbled and befogged at the shrine of the undefinable something, called authority, nor is there a necessity for entering on the arduous and hopeless task; the Great Master has provided a test principle, and in nature I see examples illustrative of its truth, that stern test I apply, that startling question I ask, what are its fruits? This, to the false system, is the sentence of doom; the dread conclusion of the mighty argument against it, as it stands, like a culprit at the bar of public opinion, and boasted authority wraps the mantle of guilt yet closer around its coward heart, as if to conceal its horrid secrets, the remembrance of its many crimes, when, as from the lips of God, the question peals out, what are its fruits? This takes the subject out of the region of the vague and mysterious, placing it in the region of fact and philosophy. I take one and another of the doctrines of the theory, its professedly vital germs, and bring to bear upon it the lessons of history—the laws of man's inner life—and what is the result? The laws of custom and of opinion may change, but the ethics of eternal principle are as the nature of God, and the system that arrogates to itself the right to alter them, justifying evil

practices, sanctioning high crimes, and placing the diadem of saintship on the hoary brow of nameless abominations, is not of God. I press upon it the question, what are its fruits? And until that question is satisfactorily answered, I have a controversy with it; I care little for its great pretensions, its threats I despise, its mock sanctity I trample on, its very god I loathe; his altars are bloodstained and polluted, the Moloch of lust and of crime. The best feelings and purest instincts of my nature rise up against him, and in his darkest scowl I fling the protest of virtue, still asking the question, what are its fruits? Does it develop the elements of the Christ like in its disciples, exalting the race in intelligence and in all the sympathies and affections that embellish and beautify existence, giving a charm to the humblest home and a gladness to the saddest heart, or, does it tend to canker and embitter the heart of woman, robbing her of the proud consciousness of equality with man, and of sole proprietorship in the inheritance of his affections, in itself a grand element of elevation to the race, because exalting her in self respect, whose rise God hath decreed, and all history verified, shall precede the elevation of the race. Is it opposed to intellectual moral progress? distinguished for its grasping avarice, its insatiate lust of unjust gains and of debasing pleasures. Then, were an angel from Heaven to proclaim the abomination, I would denounce him as a deceiver, hurling at his head the word of the Great Teacher, the eternal principle in the text.

Now christianity can bear all tests, and from the fiery ordeal, issue at last, like the Hebrew martyrs, unscathed and glorious. Look at her fruits, in the families scattered through our broad land, where Christ like virtues are cultivated and lessons of morality are taught; look at the millions of the, even as yet, non-professing, who have been nurtured in christian households, at the knees of the glorious mothers of our country, and who have drank in lessons of ennobling philosophy from the lips of those pure intelligencers, to whom America owes her proudest fame, whose praises shall be everlasting as their virtues, and whose enduring monuments shall be the fidelity of their children, to the principles they have inculcated in their teachings and enforced by their example. Look at the fruits of christianity in our institutions of learning and science, our hospitals and houses of refuge for the poor, the needy and the unfortunate, at the great religious and missionary societies, with their fruits of purity ripening in every clime; at our sanitary commissions and our christian commissions, the Good Samaritans of America; at the long line of ministering angels, in the form of women, in our military hospitals, cheering by their presence the abodes of pain and of loneliness, and gladdening by their words of sympathy and cheer, the crushed hearts of even the sick and wounded enemies of our country.

If great evils yet abound in christian communities, the protesting voice of the divine religion is ever heard ringing out against them. It shields no oppressions, sanctions no wrongs,

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convinces at no iniquity, and is ever true to the eternal principles of rectitude. To God's glory and to man's well being the wrongs, the crimes in the case of false religions are not abuses, but sanctioned practices, their natural fruit in the degree in which men approximate the standard christian morality and yield obedience to the laws of Christ. Do they divest themselves of evil practices and rise to the grandeur of christian manhood, but in the degree in which men yield their reason and will to the claims of false religion, bending servile like at their shrines, and practising their frantic doctrines; is there a trampling on the philosophy of virtue and a departure from the standard of morality—this is the great difference.

Beware of the false prophets which come to you in sheep's clothing, for inwardly they are ravening wolves. Ye shall know them by their fruits.

LARGE quantities of opium have been received in China from Persia, where it appears the herb is cultivated to a considerable extent.

#### J. N. Williams,

WOULD respectfully announce to his numerous Patrons, that he has re-opened the Hair Cutting and Shaving Saloon, on Main St. Great Salt Lake City, opposite the "New York Store," where he will be happy to renew his acquaintance with his former Customers.

Great Salt Lake City, April 10th, 1865.

#### MORRIS & BERGER,

DEALERS IN PROVISIONS AND GROCERIES.

HAVE removed their stand in the CITY MARKET, to one opposite that of J. Paul & Co. Everything in the Provision and Grocery line constantly on hand, and at REDUCED PRICES.

C. ROSENBAUM, CHAS. POPPER, L. NEWMAN

#### GREAT SALT LAKE CITY MEAT MARKET.

#### ROSENBAUM & CO.,

TAKE PLEASURE TO ANNOUNCE

TO THE PUBLIC THAT

THEY HAVE

Now Opened

—THE—

LARGEST MEAT STALL IN THE CITY.

WHERE THE

Choicest Meats

will always be on Hand,

BEEF

PORK

MUTTON

VEAL

LAMB

PORK SAUSAGE,  
HEAD CHEESE,  
LIVER SAUSAGE,

CORNED BEEF AND PORK,

PICKLED TONGUE,

SWEET BREADS,

TRIPE,

BRAINS,

And everything in the Business.

THE Patronage of the Public is respectfully solicited for this establishment.

Every effort will be made to gratify the wishes of customers, and orders sent by the young will have the same prompt attention.

#### WE INVITE INSPECTION.

N. B.—Purchasers will have their Meats sent to any part of the City.

#### Free of Charge.

ROSENBAUM & CO.

January 10th, 1865.

**PRICE OF GOLD.**

CORN—1.30.
DUST—Virginia \$22.00; Boise \$18.

**Salt Lake City Prices' Current.**  
(Corrected Daily by GILBERT & SONS.)

SALT LAKE CITY, April 11, 1865.

**Day Goods—**

Prints, per yard..... 25 25 30  
Gingham, "..... 50 25 60

Checks, "..... 55 25 75

Stripes, "..... 65 25 75

Tickings, "..... 75 25 85

Bro. Drills, "..... 75 25 85

" Sheetings, "..... 75 25 85

Canabury, "..... 1.00 25 1.00

Blk'd Cotton, per yrd..... 60 25 80

Denims, "..... 60 25 75

Flannels, "..... 75 25 1.00

Spool Cotton, per doz..... 2.80 25 ..

**GROCERIES—**

Coffee, per lb..... 1.15 25 ..

Sugar, "..... 85 25 ..

Candles, "..... 90 25 ..

Gun Powder, "..... 2.00 25 ..

Tobacco, "..... 2.00 25 4.00

Tea, "..... 5.00 25 6.00

Bacon, State, "..... 85 25 ..

Valley, "..... 60 25 ..

Nails, "..... 40 25 50

Coal Oil, "..... 10.00 25 ..

Limed, "..... 12.00 25 ..

Turpentine, "..... 15.00 25 ..

Palm Soap, "..... 50 25 ..

Castile, "..... 1.25 25 ..

Pepper, "..... 1.00 25 ..

Allspice, "..... 1.00 25 ..

Whisky, "..... 15.00 25 ..

Brandy, "..... 20.00 25 ..

Glass, 8x10 per box..... 35.00 25 ..

" 10x12 "..... 35.00 25 ..

" 10x14 "..... 37.00 25 ..

" 12x16 "..... 40.00 25 ..

**LEATHER—**

Sole, "..... 1.00 25 ..

Harness, "..... 1.25 25 ..

Bridle, "..... 125.00 25 ..

PKip, "..... 175.00 25 ..

White Lead, "..... 15.00 25 ..

**PROVISIONS—**

Flour, per 100 lbs..... 10.00 25 ..

Indian Meal, "..... 8.00 25 ..

Wheat, "..... 4.00 25 ..

Barley, "..... 4.00 25 ..

Oats, "..... 3.50 25 ..

Eggs, "..... 50 25 ..

Butter, "..... 1.25 25 ..

Cheese, "..... 75 25 ..

Hay, "..... 40.00 25 ..

Straw, "..... 25.00 25 ..

Wood, "..... 25.00 25 ..

Coal, "..... 40.00 25 ..

Molasses, "..... 3.50 25 4.00

Potatoes, "..... 2.50 25 ..

Onions, "..... 6.00 25 ..

Dried Peaches, "..... 75 25 ..

Apples, "..... 75 25 ..

**PROVISIONS—**

Beef, fresh, "..... 15 25 ..

" corned, "..... 15 25 ..

" dried, "..... 00 25 ..

Pork, fresh, "..... 50 25 ..

" pickled, "..... 50 25 ..

Pigs feet, per lb..... 30 25 ..

Hams, Valley, "..... 1.00 25 ..

Mutton, "..... 15 25 ..

Veal, "..... 20 25 ..

Sausage, bologna, "..... 1.00 25 ..

" fresh, "..... 50 25 ..

Pork head cheese, "..... 50 25 ..

Liver pudding, "..... 50 25 ..

**G. McFARLAND,**

**WHOLESALE AND RETAIL**

**DEALER IN DOMESTIC AND IMPORTED LIQUORS.**

**Every article of precisely the Quality recommended, and sold at fair prices.**

Satisfaction guaranteed.

mar27-tf

**NOTICE.**

I WILL give \$35 per Ton for HAULING Coal

from East Weber to Camp Douglas.

G. W. CARLETON.

mar10-tf

**HO! FOR THE EAST.**

T. D. BROWN will be in

the City for a few days

to receive

**Orders and Money**

From Parties desirous of sending

for

Machinery, Miners' Tools,

Outfits, Family Groceries, Clothing,

etc., etc., etc.,

Also—

Certificates,

Powers of Attorney,

empowering him to sell

Mining Stock,

Feet,

Claims,

or Lodes of Utah, Nevada and

Montana.

Call at

T. D. Brown & Son's.

mar20-tf

EDWARD INGHAM Pres't.

JOHN M. MURPHY, Sec'y.

mar21-tf

**No Book for Choirs and Singing Schools.**

For Musical Conventions and the Home Circle

has given such general satisfaction as

**" The Harp of Judah."**

A new collection of Sacred and Secular Mu-

sic, of which Fifty Thousand Copies have al-

ready been sold. Price \$1.25. Specimen pages

sent free.

OLIVER DITSON & CO.,

77 Washington St., Boston.

mar22-tf

#### FREIGHT TO THE MINES!

#### FREIGHT TO VIRGINIA CITY!

#### Freight to Bannack City!

#### Freight to Boise City!

PRESSING WESTWARD.—Yesterday was a busy day, notwithstanding the clouds lowered dark and portended more rain, yet quite a large number of wagons crossed the river, pressing westward. They were principally mule teams loaded with goods for the mines. There was, also, a great demand for wagons, and those who deal in them were kept pretty busy in disposing of those suitable for the overland trade. The rush is now so great in our city that it is almost impossible for persons to find a stopping place in our boarding houses, and in many instances private citizens have had to accommodate the multitude.—*St. Joe Union*, 15th ult.

PRECOCITY.—A lad who has, to a degree that excites wonder and admiration, the character and demeanor of an intelligent man of mature years, will probably be that and nothing else, all his life, and will cease accordingly to be anything remarkable, because it was the precocity alone that ever made him so. It is remarked by greyhound fanciers that a well formed, compact shaped puppy never makes a fleet dog. They see more promise in the loose jointed, awkward, clumsy ones. And even so, there is a kind of crudity and unsettledness in the minds of those young persons who turn out ultimately the most eminent.

THERE resides in Oskaloosa, Iowa, a gentleman who had his neck broken in January, 1850, fifteen years ago. He is quite an active man, a good citizen, and has a good prospect of living to ripe old age. The dislocation of the spinal vertebrae is complete and his head is supported upon his shoulders by bandages round his forehead, which are fastened about his waist under his arms. His name is David C. White.

THREE or four times a couple appeared before a clergyman for marriage; but the bridegroom was drunk and the reverend gentleman refused to tie the knot. On the last occasion he expressed his surprise that so respectable a looking girl was not ashamed to appear at the altar with a man in such a state. The poor girl burst into tears, and said she could not help it. "And why, pray?" "Because, sir he won't come when he is sober!"

A man came to the Duke of Wellington. "What have you to offer?" "A bullet-proof jacket, your grace." "Put it on." The inventor obeyed. The Duke rang a bell; an aid-de-camp presented himself. "Tell the Captain of the Guard to order one of the men to load with ball and cartridge."—The inventor disappeared and was never seen again near the Horse Guards. No money was paid in trying that invention.

INDIAN OUTBREAK.—The Aurora *Union* of March 25th says:

Serious fears are entertained of an Indian outbreak happening soon in the vicinity of White's Ranch, or Black Lake, about thirty-five miles this side of Owensville, and six or seven from Montgomery City.

GEN. McCLELLAN has arrived in England. In view of his great dexterity with the spade, it is supposed that he has gone to drain the bogs of Ireland.

## SECOND TO NONE IN THIS TERRITORY. IMMENSE REDUCTION IN PRICES.

### CLOSING OUT OF STOCK.

CALL AT  
**BODENBURG & KAHN'S**

East Temple Street a few Doors below  
Pacific Telegraph Office.

Having an immense large and well selected Stock of General Merchandise on hand and expecting in addition two large trains from California and the East with a general Assortment of Spring DRESS GOODS,

STAPLE DRY GOODS,  
And various other Articles necessary for Utah trade, we have made a

### GREAT REDUCTION IN PRICES.

To close our present Stock and make room for more.

We are now offering to the Public the

### Best, Largest & Cheapest

### STOCK OF MERCANDISE

unequalled in Quality and Price by any other Mercantile House in this Territory.

### Selling at cost

We would direct particular attention to our large Stock of

### Boots & Shoes

Which we are now selling at cost, wishing to go out of that branch of business and are offering them Wholesale and retail at a great sacrifice.

Our Stock of

DRY GOODS,  
GROCERIES,  
AND CLOTHING,  
is complete and of a Quality and Prices, which need no recommendation.

We have also on hand

COOKING STOVES,  
CARPENTERS TOOLS,  
FARMING IMPLEMENTS,

Tobacco,

Segars,

Yankee Notions,

School Books,

Stationery,

And a variety of other GOODS to numerous to mention.

We invite one and all.  
dec 15-16 BODENBURG & KAHN.

## THE DAILY UNION VEDETTE Book, Card and Job PRINTING OFFICE,

CAMP DOUGLAS, UTAH TERR.

## THE PIONEER DAILY NEWSPAPER Printing Office,

—OF—

### UTAH TERRITORY.

Having lately received a large and complete

Assortment of Job Type,

—AND—

Printing Material

We are now prepared to execute all kinds o

PLAIN, FANCY

—AND—

OCCUMENTAL

### PRINTING

SUCH AS

POSTERS,

HAND BILLS,

BALL TICKETS,

LETTER HEADS,

MINING CERTIFICATES,

PROGRAMMES,

WAY BILLS,

CIRCULARS,

CHECKS,

DRAFTS,

NOTES,

CARDS,

ETC. ETC.

And can successfully compete in price, style, and promptness with any establishment west of the Rocky, or east of the Sierra Nevada Mountains, and we guarantee satisfaction to every order.

ORDERS SOLICITED.

Specimens of work may be seen at the "Daily Union Vedette," Printing office, Camp Douglas.

## GREAT REDUCTION IN THE PRICE OF GOODS!

### M. S. RANSOHOFF & CO.

Take pleasure in returning thanks to their patrons for the very liberal encouragement they have received at their

### NEW STORE, EAST TEMPLE ST.

And avail themselves of the earliest opportunity of announcing that one of the firm having purchased largely in the Eastern Markets, and upon advantageous terms, they are now enabled to offer a

### REDUCTION OF

TWENTY-FIVE PER CENT LESS  
THAN ANY HOUSE IN TOWN.

### FINEST STYLES

of  
PLAIN AND FANCY

### Dress Goods,

Ever offered in this Market.

Our Stock is extensive, and embraces, besides the whole range of

### Staple Goods

every minor article enumerated in the catalogue of the

### BEST MERCANTILE HOUSES

### In the West.

THE FINEST GUNPOWDER,  
IMPERIAL, AND  
YOUNG HYSON

### TEAS.

Our old Establishment, just below the Overland Stage Office, has now a complete Stock of

### GENTLEMEN'S FURNISHING

GOODS

AND

Winter Clothing

Of the most Superb and most Substantial

### QUALITY.

The highest Price paid for

FLOUR,

WHEAT,

BARLEY,

OATS,

CORNMEAL,

BUTTER and EGGS

## OVERLAND STAGE LINE.

HEN HOLLADAY, Proprietor.

Carrying the great through mail between the  
Atlantic and Pacific States.

This Line is now running

### DAILY COACHES

In connection with the

OVERLAND MAIL COMPANY,  
To and from Atchison, Kansas, Nebraska City, and Placerville, California, through Salt Lake City.

Coaches for Atchison and Nebraska City leave every morning at ten o'clock.

A Treasure and Freight Express  
Carried weekly between

SALT LAKE, ATCHISON AND NEBRASKA CITY,

In charge of the most Competent and Trustworthy Messengers.

This Line also runs

### TRI-WEEKLY COACHES,

Carrying Passengers, Mails and Express matter between Salt Lake City and Virginia City, Montana, via. East Bannack City. Also,

### TRI-WEEKLY LINE

Between Walla Walla, Oregon, and Salt Lake City, via. Boise City, West Bannock.

Time to Denver, ..... 5 days.  
Time to Atchison & Nebraska City, 12 " apal 8 if JO. S. ROBERSON, Agent.

## OVERLAND MAIL COMPANY.

TO VIRGINIA CITY, NEV. TERR., IN FIVE DAYS.

The Overland Mail Company, carrying the  
United States Mail

FROM

Salt Lake to Virginia City, N. T.

Forms in connection with the Overland Stage, East, and the Pioneer Stage Co., West, the

### GREAT OVERLAND MAIL LINE

BETWEEN

Atchinson, Kansas, and Placerville, California,

And a perfect line of communication between the  
ATLANTIC AND PACIFIC COASTS

The coaches of this line are  
Neat and Commodious,

And special attention is paid to the comfort and convenience of passengers.

The Trip from

Salt Lake City to Virginia, N. T.

Is made

### INSIDE OF FIVE DAYS;

Thence by rapid means of conveyance to Placerville, Sacramento and San Francisco, making the through trip

### INSIDE OF SEVEN DAYS.

Coach's Leave Salt Lake City,

### EVERY DAY.

AT NINE O'CLOCK, A. M.

H. B. RUMFIELD, Agent.  
Great Salt Lake City, July 1st, 1864. AM